Board Curriculum Committee Meeting
Board of Education
Hesperia Community Schools
96 S. Division
Phone: 231-854-6185
7:00 PM
Thursday, March 20, 2014
HIGH SCHOOL MEDIA CENTER
AGENDA
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Committee Members Present Karen Kasankiewicz (Chairperson), Scott Wenberg, Kim McCleman
Committee Members Absent: Dr. Jeff Thome
Others Present: Jeff Haase, David LaPrairie, Bryan Mey, Scott Wenberg

- Public Comments
  To be taken at the end of the agenda
- Curriculum/Instruction/Assessment (Jeff and Principals)
  - MEAP Data Presentation
  Jeff shared a presentation with the committee concerning the district’s Fall 2013 MEAP Data.
    - SMART Data
      - Presentation
      - http://www.successlineinc.com/Hesperia8828.htm
    Jeff shared a site with the committee that displays the resources available to our administrators and staff.
    Administrators will be viewing a webinar on how to use this data with staff.
  - Instructional Resources
    - Mathematics Instructional Resource Meetings
      - K-12 Mathematics Team
    - Mathematics Intervention
      - Scholastic
        - Math 180
        - Presentation
          - Wednesday, April 2nd @ 8 am
    Jeff shared the progress on Mathematics Instructional Resource Meetings along with an upcoming Mathematics Intervention Meeting. Also, discussion took place on realignment of Algebra I to 8th graders. Further discussion will be needed on this.
  - Science
    - Battle Creek Science Units (K-7)
    - Presentation
      - Wednesday, March 19 @ 8 am
    Jeff provided an update on the presentation with the Battle Creek Science Units.
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- Other (Jeff)
  o Strategic Planning Discussion
    - Development of District and Board Goals
    - Consultant

Jeff went over a document that was provided to committee members in January during the board retreat. This document contained information with respect to a possible strategic plan and whether the district should move forward in this direction. Further discussion will take place at the board meeting.

- Public Comments

No public comments

There are no recommendations from this committee for the board agenda on March 31st.

Meeting Adjourned @ 7:50 p.m.