## WORKSHOP/ SPECIAL MEETING

BOARD OF EDUCATION HESPERIA COMMUNITY SCHOOLS 96 S. DIVISION

PHONE: 231-854-6185

### HIGH SCHOOL MEDIA CENTER

7:00 P.M.

Monday, June 1, 2015 AGENDA

Page 1

Call to Order

Pledge of Allegiance

**Public Comments** 

- A. Facilities/Grounds/Technology
  - <u>Discussion Items for Action at the Regular Meeting</u>
  - Other Discussion Items
    - 1. Foxbright-Website renewal
    - 2. Timber Harvest Update
    - 3. Copier Update
    - 4. Phone System Update
    - 5. Janitorial Services Update

Call to Order

- B. Finance
  - <u>Discussion Items for Action at the Regular Meeting</u>
    - 1. 2014-2015 Budget Amendments
    - 2. 2015-2016 General Fund Budget
  - Other Discussion Items
    - 1. Extra paid time for Class Scheduling

Call to Order

- C. Personnel/Policy
  - Discussion Items for Action at the Regular Meeting
    - 1. 2015-2016 Winter Coaches
    - 2. Transportation Supervisor's Resignation
    - 3. Teacher Probationary Recommendations for 2015-2016 School Year
  - Other Discussion Items
    - 1. Personal use of facility
    - 2. Overnight Trip Policy
    - 3. Non Union Staff Contracts Renewal

Call to Order

- D. Curriculum
  - Discussion Items for Action at the Regular Meeting
  - Other Discussion Items
    - 1. Prentice Hall Health Teacher/Student Textbook Purchase
    - 2. Battle Creek Science Program

<sup>&</sup>quot;If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting or hearing, please call Mike Corey, Superintendent at 231-854-6185 as soon as possible".

# WORKSHOP/ SPECIAL MEETING

BOARD OF EDUCATION HESPERIA COMMUNITY SCHOOLS 96 S. DIVISION

PHONE: 231-854-6185

## HIGH SCHOOL MEDIA CENTER

7:00 P.M.

Monday, June 1, 2015 AGENDA

Page 2

#### E. Board Discussion

- 1. Possible Special Meetings on June 8<sup>th</sup>, 15<sup>th</sup> or 22<sup>nd</sup>.
- 2. Annual Staff Recognition Reception June 4<sup>th</sup> @ 1:30 p.m.
- 3. MHSAA Membership Resolution & New Insurance Benefit
- 4. Legal Services & Fees
- 5. Discussion regarding "the letter"

#### F. Action Items

- 1. Approve the Lay Off of two Elementary Teachers
- 2. Approve the Lay Off of two Middle School Teachers
- 3. Approve the Consolidation of the Secondary School Band & Elementary School Music Program
- 4. Approve the elimination of two teacher assistant positions
- 5. Approve the elimination of the half-time Special Education Secretary Position
- G. Closed Session to discuss HEA & HESPA Negotiation Strategy
- H. Adjournment

<sup>&</sup>quot;If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting or hearing, please call Mike Corey, Superintendent at 231-854-6185 as soon as possible".