

**REGULAR MEETING/SPECIAL MEETING**  
**BOARD OF EDUCATION**  
**HESPERIA COMMUNITY SCHOOLS**  
**96 S. DIVISION**  
**PHONE: 231-854-6185**  
**HIGH SCHOOL MEDIA CENTER**  
**7:00 PM**  
**Monday, March 20, 2017**  
**AGENDA**

- A. Call to order – Mr. Broton
- B. Pledge/Roll Call
- C. Presentation-The Lock Down Company (The Boot)-Bob Farber
- D. Approval of Consent Agenda\*
  - 1. Approve February 20, 2017 Regular Meeting Minutes
  - 2. Approve February 21, 2017 Special Meeting Minutes
  - 3. Approve March 6, 2017 Workshop/Special Meeting Minutes
  - 4. Approve March 6, 2017 Closed Session Minutes
- E. Approval of Bills
- F. Elementary Principal/Coordinator of Curriculum, Instruction & Assessment's Report
- G. MS/HS Principal's Report
- H. Superintendent's Report
- I. Approval of Agenda
- J. Correspondence
  - 1. Secretary's Resignation
- K. Public Comments
- L. Public Comments on Action Items
- M. Action Items
  - 1. Approve Superintendent's Contract
  - 2. Approve Northwest Evaluation Association (NWEA) Contract
- N. Board Discussion
- O. Informational Item-Strategic Planning Saturday
- P. Adjournment

<p>Preliminary Board Goals High Student Achievement with an Emphasis on Reading and Literacy. Positive School Relationships with Board/Administration/Staff/Students/Community Fiscal Responsibility with a Positive School Budget.</p>
---

<p>* All matters listed under Item D., Consent Agenda are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items. If discussion of an item is required, it will be removed from the Consent Agenda and considered separately.</p>
---

<p>"Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting."</p>
---

<p>"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda."</p>
---