

# WORK SESSION/SPECIAL MEETING

BOARD OF EDUCATION  
HESPERIA COMMUNITY SCHOOLS  
96 S. DIVISION  
PHONE: 231-854-6185

## HIGH SCHOOL MEDIA CENTER

7:00 P.M.

Monday, April 10, 2017

### AGENDA

- A. Call to Order
- B. Pledge of Allegiance/Roll Call
- C. Presentations
  - 1. Art Students
  - 2. Memorial Book- Edward Kolbe Jr.
  - 3. Budget-Superintendent
- D. Public Comments
- E. Facilities/Grounds/Technology
  - Informational Item
    - 1. Snow Day Waiver
  - Discussion Items
  - Discussion Item for Action at the Regular Meeting
    - 1. Grand Valley Automation System Preventative Maintenance Agreement
- F. Finance
  - Informational Items
  - Discussion Items
  - Discussion Items for Action at the Regular Meeting
    - 1. Audit Services for Fiscal Year Ending June 30, 2017
    - 2. Board Resolution Lockout Company Installment Purchase Agreement
- G. Personnel/Policy
  - Informational Items
  - Discussion Items
    - 1. FIRST Reading of 3131-Layoff and Recall Procedure Administrative Guidelines
    - 2. Tenure/Probationary Teachers for 2017-2018 School Year
  - Discussion Item for Action at the Regular Meeting
    - 1. SECOND Reading & APPROVAL of 3131-Layoff and Recall Procedure Administrative Guidelines
- H. Curriculum
  - Informational Items
  - Discussion Items
  - Discussion Items for Action at the Regular Meeting
- I. Informational Items
- J. Board Discussion
- K. Adjournment

#### Preliminary Board Goals

High Student Achievement with an Emphasis on Reading and Literacy.  
Positive School Relationships with Board/Administration/Staff/Students/Community  
Fiscal Responsibility with a Positive School Budget.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting."

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda."